

# City Of Hesperia



## NOTICE OF PUBLIC HEARINGS

**NOTICE IS HEREBY GIVEN** that Public Hearings will be held before the Hesperia City Council, City of Hesperia, California on the following date:

**DATE OF HEARING:** April 6, 2010 (Tuesday)

**TIME OF HEARING:** 6:30 p.m., or as soon thereafter as possible

**PLACE OF HEARING:** City of Hesperia, Council Chambers, 9700 Seventh Avenue, Hesperia, CA 92345

### **FOR THE FOLLOWING PURPOSE:**

1. Consideration of a Substantial Amendment to recertify the Community Development Block Grant (2009-2010) Action Plan and reprogram unexpended prior year funds.
2. Consideration of a Community Development Block Grant Five-Year Consolidated Plan (2010-2014) along with the One Year Action Plan (2010-2011).
3. Consideration of establishing an Underground Utility District No. 10-01 along Escondido Avenue from Main Street to Hollister Street.
4. Consideration of an amendment to the Official Zoning Map by reclassifying certain real property within the Main Street and Freeway Corridor Specific Plan on approximately 2.5 gross acres from Regional Commercial and Commercial Industrial Business Park to Neighborhood Commercial located on the east side of US Highway 395, approximately 660 feet south of Main Street (SPL09-10166) (Applicant: Ramsey Najor; APN: 3064-531-07).

Any person affected or concerned by these proposals may submit written comments to the City Clerk's office before the public hearing or appear and be heard in support of or in opposition to the proposals at the time of the public hearings. ***If you challenge these proposals in court, you may be limited to raising only those issues you, or someone else raised at the public hearings described in this Public Hearing Notice, or in written correspondence delivered to the City Clerk at, or prior to the public hearings.***

Any person interested in the proposals may contact the City Clerk's Office at 9700 Seventh Avenue, Hesperia, California, 760.947.1027 during normal business hours. The pertinent information will be available for public inspection at the above address.

I, Debbie Bean, Assistant City Clerk/Secretary to the City Council, Community Redevelopment Agency, Fire Protection District and Water District do hereby certify that I caused to be posted the foregoing Notice of Public Hearings on Thursday, March 18, 2010 at 6:00 p.m. pursuant to California Government Code and Hesperia Resolution No. 93-78.

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Debbie Bean, CMC  
Assistant City Clerk/Secretary