

# City of Hesperia



## NOTICE OF PUBLIC HEARINGS

**NOTICE IS HEREBY GIVEN** that Public Hearings will be held before the Hesperia City Council, City of Hesperia, California on the following date:

**DATE OF HEARING:** November 1, 2016 (Tuesday)  
**TIME OF HEARING:** 6:30 p.m., or as soon thereafter as possible  
**PLACE OF HEARING:** City of Hesperia, Council Chambers, 9700 Seventh Avenue, Hesperia, CA 92345

**FOR THE FOLLOWING PURPOSE:**

**NOTICE OF PUBLIC HEARING AND 30-DAY PUBLIC REVIEW PERIOD  
CITY OF HESPERIA SUBSTANTIAL AMENDMENT TO THE  
2015-2019 FIVE-YEAR CONSOLIDATED PLAN & 2012-2013, 2013-2014, 2014-2015, 2015-2016  
AND 2016-2017 ACTION PLANS**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, November 1, 2016 at 6:30 p.m. in the City of Hesperia Council Chambers. The purpose of the Public hearing is to solicit citizen participation and public comment on the draft Substantial Amendment to the Community Development Block Grant ("CDBG") 2015-2019 Five-Year Consolidated Plan ("Consolidated Plan") and 2012-2013, 2013-2014, 2014-2015, 2015-2016 and 2016-2017 Action Plans ("Action Plans") prepared for the U.S. Department of Housing and Urban Development ("HUD"). A copy of the latest proposed draft of this document is available at the following locations:

- Hesperia Economic Development Department at 9700 Seventh Avenue, Hesperia
- Hesperia City Clerk's Office at 9700 Seventh Avenue, Hesperia
- Hesperia Public Library at 9650 Seventh Avenue, Hesperia

Members of the public are welcome to address the Hesperia City Council briefly regarding proposed changes to the Consolidated Plan and Action Plans. All interested persons are welcome to attend the meeting which will be located at:

City of Hesperia Council Chambers  
9700 Seventh Avenue, Hesperia  
Tuesday, November 1, 2016 at 6:30 p.m.

If you have any questions regarding this public hearing, please contact Susie Flores, Administrative Secretary with the City of Hesperia Economic Development Department at (760) 947-1909.

**NOTICE IS ALSO HEREBY GIVEN** that the public review and written comment period required under Federal Regulation 24 CFR 91.105(b)(2) begins Wednesday, October 5, 2016 and runs through Friday, November 4, 2016.

**BACKGROUND:**

The City of Hesperia is an entitlement community that participates in the CDBG Program and receives CDBG funds on an annual basis. Since the adoption of the Consolidated Plan and Action Plans, the City has identified one (1) new Strategic Plan Goal that it would like to include as part of its 2015-2019 Consolidated Plan as well as revise the proposed goals of multiple existing Strategic Plan Goals. In addition, the City has identified seven (7) previously awarded activities that it wishes to cancel and reprogram all funds into one (1) Strategic Plan Goal and Activity. In order to approve these proposed changes, a public hearing and public review period are required.

## **SUMMARY OF CHANGES TO THE CONSOLIDATED PLAN AND ACTION PLANS:**

### **Consolidated Plan**

The City is proposing to add one (1) new Strategic Plan Goal to its 2015-2019 Consolidated Plan, identified as "Affordable Housing", to its existing seven (7) Strategic Plan Goals. This Strategic Plan Goal will allow for the funding and implementation of the First-Time Homebuyer Program (FTHBP). In addition, the City proposes to revise the proposed goals of various Strategic Plan Goals contained within its Consolidated Plan as a result of the proposed amendment. A detailed list of revised goals is available on the Substantial Amendment document available at the locations listed in this Notice.

### **Action Plans**

The City is proposing to cancel the 2012-2013, 2013-2014, 2014-2015 and 2015-2016 Microenterprise Assistance Program (MAP) activities in the combined amount of \$563,773; cancel the 2014-2015 and 2015-2016 Economic Development Loan Program (EDLP) activities in the combined amount of \$740,902; and cancel the 2016-2017 Sidewalk, Curb, Gutter & ADA Ramp Improvement Project in the amount of \$104,614 for the overall combined amount of \$1,409,289. The entire \$1,409,289 are proposed to be reprogrammed into the City's "Neighborhood Preservation and Infrastructure Improvements" Strategic Plan Goal for the Street Improvement Projects which proposes to make necessary street improvements to streets located in eligible CDBG Census Tracts/Block Groups in the northern region of the City's limits.

### **PUBLIC COMMENT**

The public is invited to submit written comments on the revised Substantial Amendment to the Consolidated Plan and Action Plans. All written comments are to be submitted to the Hesperia Economic Development Department no later than 4:30 p.m., Friday, November 4, 2016.

Please direct written questions and comments regarding the revised Substantial Amendment to the Consolidated Plan and Action Plans to:

**Susie Flores, Administrative Secretary**  
**Economic Development Department**  
**9700 Seventh Avenue**  
**Hesperia, California 92345**

Any person affected or concerned by these proposals may submit written comments to the City Clerk's office before the public hearing or appear and be heard in support of or in opposition to the proposals at the time of the public hearings. ***If you challenge these proposals in court, you may be limited to raising only those issues you, or someone else raised at the public hearings described in this Public Hearing Notice, or in written correspondence delivered to the City Clerk at, or prior to the public hearings.***

Any person interested in the proposals may contact the City Clerk's Office at 9700 Seventh Avenue, Hesperia, California, 760.947.1007 during normal business hours. The pertinent information will be available for public inspection at the above address.

I, Melinda Sayre, City Clerk to the City Council, Hesperia Community Development Commission, Hesperia Housing Authority, Successor Agency to the Redevelopment Agency, Fire Protection District and Water District do hereby certify that I caused to be posted the foregoing Notice of Public Hearings on Wednesday, Wednesday, October 12, 2016 at 5:30 p.m. pursuant to California Government Code and Hesperia Resolution No. 2007-101.

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Melinda Sayre  
City Clerk