

CITY OF HESPERIA



NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that Public Hearings will be held before the Hesperia City Council, City of Hesperia, California on the following date:

DATE OF HEARING: March 4, 2008 (Tuesday)
TIME OF HEARING: 6:30 p.m., or as soon thereafter as possible
PLACE OF HEARING: City of Hesperia, Council Chambers, 9700 Seventh Avenue, Hesperia, CA 92345

FOR THE FOLLOWING PURPOSE:

1. Consideration of a General Plan Amendment (GPA 2007-07), Site Plan Review (SPR-2007-38), and Tentative Tract (TT-185230 to construct an 80-unit condominium and a 63-unit townhome development and Minor Exception (ME-2007-16), to allow a building height of 38.5 feet in lieu of the 35-foot height limitation on 12.0 gross acres zoned [(3000)-R3] located on the southeast corner of Muscatel Street and "E" Avenue (Applicant: Lizola Group, LLC; APN: 410-231-02).
2. Consideration of a General Plan Amendment (GPA 2007-08) from Very Low Density Residential (VL) to Low Density Residential (L) on 9.7 gross acres; and a Zone Change (AC-2007-02), from Rural Residential with a minimum lot size of one acre (RR-1) to Single-family Residence with a minimum lot size of 18,000 square feet (R-1-18000) on 18.8 gross acres; and Tentative Parcel Map (PM-18575) to create two parcels from 2.2 gross acres generally located on the east side of Maple Avenue, between Rancho Road and Farmington Street (Applicant: Global Builders; APNs: 405-242-13, 14, 21 & 22, and 405-411-26 & 28 thru 33).
3. Consideration of a General Plan Amendment (GPA-2007-09) from High Density Residential (H) to Commercial (C) and Zone Change (ZC-2007-11) from Multiple-family Residence with a maximum density of one dwelling unit for every 3,000 square feet of net lot area [(3000)-R3] to General Commercial (C-2) on 1.2 gross acres and Conditional Use Permit (CUP-2007-06) to construct a 9,111 square foot multi-use tenant building and a 4,501 square foot car wash on 2.4 gross acres, located on the northwest corner of Main Street and Topaz Avenue (Applicant: Javaland Development; APNs: 405-194-15 thru 18).
4. Consideration of a Resolution amending the Official Land Use Map for the First Cycle 2008 General Plan Amendment (GPA-2007-06, GPA-2007-07, GPA-2007-08, and GPA2007-09).

Any person affected or concerned by these proposals may submit written comments to the City Clerk's office before the public hearing or appear and be heard in support of or in opposition to the proposals at the time of the public hearings. ***If you challenge these proposals in court, you may be limited to raising only those issues you, or someone else raised at the public hearings described in this Public Hearing Notice, or in written correspondence delivered to the City Clerk at, or prior to the public hearings.***

Any person interested in the proposals may contact the City Clerk's Office at 9700 Seventh Avenue, Hesperia, California, (760) 947-1027 during normal business hours. The pertinent information will be available for public inspection at the above address.

I, Debbie Bean, Assistant City Clerk/Secretary to the City Council, Community Redevelopment Agency, Fire Protection District and Water District do hereby certify that I caused to be posted the foregoing Notice of Public Hearings on Thursday, February 14, 2008 at 6:00 p.m. pursuant to California Government Code and Hesperia Resolution No. 93-78.

Debbie Bean
Assistant City Clerk/Secretary